



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Trish Murphey, Chair | Jessica McCawley, Vice-Chair  
John Carmichael, Executive Director

## **AGENDA**

### **Full Council Session II**

North Charleston Marriott  
4770 Goer Drive  
North Charleston, SC

[June 2025 Full Council 2 Summary Report](#)

### **Friday, September 19, 2025, 8:30 am to 12:00 noon**

#### **8:30 am – 10:00 am**

- Chair and Vice Chair Elections
- 2025 Award of Excellence Recipient
  
- Committee Reports
  - Full Council I
  - Habitat & Ecosystem and Shrimp

---Break---

#### **10:15 am – 12:00 noon**

- Shrimp
- SEDAR
- Snapper Grouper
  
- Best Fishing Practices Initiatives Survey Discussion
  
- 1. SAFMC Workplan (*Attachment 1*)
- 2. SAFMC Meetings 2025 (*Attachment 2*)
- 3. Other Business

Adjourn

#### **Attachments:**

**Attachment 1:** SAFMC Workplan Q4 2025

**Attachment 2:** SAFMC Upcoming Meetings

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